



ST JAMES
IN THE HILLS

EPISCOPAL CHURCH

ESTABLISHED 1961



FIFTH SUNDAY AFTER PENTECOST

SUNDAY SERVICE 9:30AM

JUNE 28, 2026

HOLY EUCHARIST RITE II - 9:30 A.M.

PROCESSIONAL HYMN

Christ for the world we sing Hymnal 537

The Word of God

OPENING SENTENCE AND PRAYER

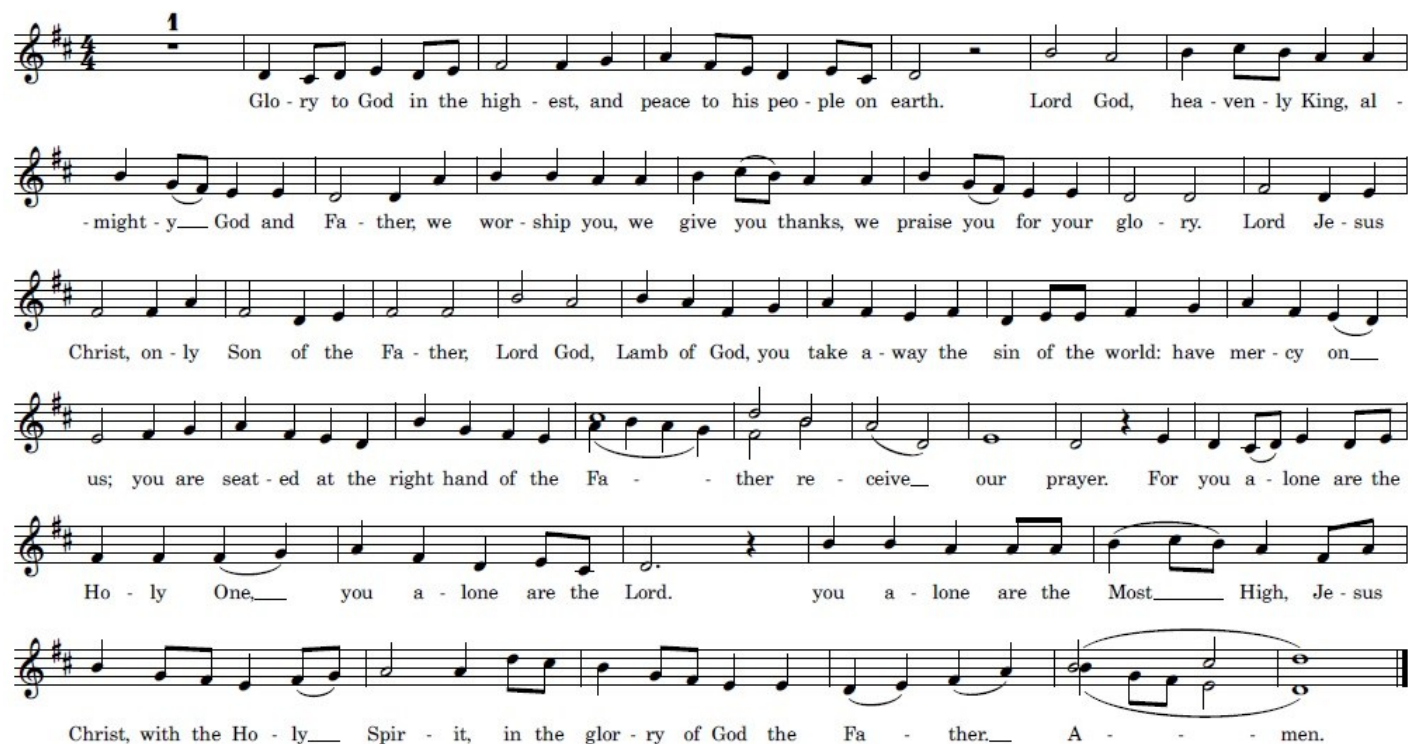
BCP 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA (sung)



Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the Fa - ther re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord. you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the glor - ry of God the Fa - ther. A - men.

Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado. Used by permission.

COLLECT OF THE DAY

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Silence is kept.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

COLLECT FOR INDEPENDENCE DAY

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated.

THE OLD TESTAMENT

GENESIS 22:1-14

A Reading from the book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

The Word of the Lord.

Thanks be to God.

1 How long, O LORD?

will you forget me for ever? *

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *

how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; *

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *

my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

*Glory to the Father, and to the Son, and to the Holy Spirit: **

as it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE

ROMANS 6:12-23

A Reading from Paul's letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

GRADUAL HYMN

Take my life, and let it be (verses 1-2) Hymnal 707

THE HOLY GOSPEL

MATTHEW 10:40-42

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

Praise to you, Lord Christ.

GRADUAL HYMN

Take my life, and let it be (verse 1) Hymnal 707

CHILDREN'S DIALOG

THE SERMON

Rev. David Potter

Silence is kept.

THE NICENE CREED

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

(continued...)

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Father, we pray for your holy catholic Church;

People: That we all may be one.

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Intercessor: We pray for all bishops, priests and deacons; especially Archbishop Sarah Mullally of Canterbury, our Presiding Bishop Sean Rowe, our Bishop Peter Eaton, and our priest Reverend David; In the Anglican Cycle of Prayer, we pray for The Anglican Church of Southern Africa. In the Diocesan Cycle of Prayer, we pray for the clergy and people of St. Christopher-By-the-Sea Church & Schools, Key Biscayne.

People: That they may be faithful ministers of your Word and Sacraments.

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Intercessor: Protect all innocent lives at risk across the Middle East, in Sudan, Nigeria, Israel and Palestine, Ukraine and Russia, Venezuela, and to all affected by gun violence;

People: That a spirit of respect and reconciliation may grow.

Intercessor: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Intercessor: For all who are ill, injured, or suffering from despair or anxiety, especially for those on our parish prayer list... and for those who offer skilled, tender care for them;

People: That they may have strength for today and for tomorrow.

Intercessor: For those struggling financially and find their future uncertain;

People: That they may discover resources and support for the days, weeks, and months

ahead.

Intercessor: For those celebrating a birthday this week, especially... and those celebrating an anniversary this week, including... and for all those we name silently or aloud;

People: That they may see the blessings of the past and the blessings you provide in the present.

Intercessor: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Prayer of Protection from Hurricanes

Almighty God, Creator and Redeemer of humankind, grant to us your supplicant people, protection against the ravages of hurricanes, floods, and other calamities; that in tranquility of weather we may rejoice in the comfort that we ever desire and may always make right use of Your great goodness and mercy; through Jesus Christ, our Lord.

Amen.

CONCLUDING PRAYER

Priest: Welcoming God, giving space for creation to return your love: make us apostles of the open table, a place of hospitality to challenge the world with the gift of eternal life; through Jesus Christ, who offered himself for us. **Amen.**

THE PEACE

BCP 360

Priest: The peace of the Lord be always with you.

People: And also with you.

NOTICES & ANNOUNCEMENTS

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY HYMN

Shall We Gather at the River **Lift Every Voice & Sing II 141**

DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

PRESENTATION OF ALMS & OBLATIONS

Priest: All things come of Thee, O Lord,

People: And of Thine own have we given Thee.

HOLY COMMUNION

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*sung*)

Ho - - ly, Ho - - ly, Ho - - ly LORD, God of pow'r and might,
hea - ven and earth are full of your glo - ry Ho - san - na in the high - est. Bless - ed is he who comes in the
name of the LORD. Ho - san - na in the high - est.

Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado. Used by permission.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance

of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER *(sung)*

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to the Lord's Table. If you would prefer to receive a blessing, please kneel at the communion rail, and cross your arms across your chest, forming an X.

COMMUNION HYMN

Let us break bread together on our knees **Hymnal 325**

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Priest: In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

POST-COMMUNION PRAYER

BCP 365

Priest: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LAY EUCHARISTIC VISITOR COMMISSIONING

(if the licensed LEVs are bringing communion to shut-ins, the following is said)

Priest: I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

Congregation: We who are many are one body, because we all share one bread, one cup.

THE BLESSING

Priest: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

RECESSIONAL HYMN

Alleluia! sing to Jesus (verses 1, 3, 4) Hymnal 460

DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God!



NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the fifth Sunday after Pentecost.

*Join us for Fellowship Hour in Feaster Hall provided by The Williams Family.
We thank them for their kindness!*



HAVE A SAFE, FUN, AND BLESSED HOLIDAY WEEKEND!

We celebrate 250 years this upcoming Fourth of July weekend! Please note: Office will be closed Thursday, July 3rd in observance.

BIBLE STUDY THURSDAY EVENINGS

Join us for Bible Study of the Gospel according to Matthew, Thursdays at 7pm via Zoom. Find the Zoom link in your Constant Contact email or contact Amanda in the St. James Office.



COFFEE HOUR VOLUNTEERS

Those who signed up to volunteer as host for coffee hours, please review the tips and reminders card located above the sign-up sheet on the blue bulletin board outside the Parish Office with upcoming dates. For any Sundays not chosen by volunteers, the coffee station only will be provided by the Church. Please contact the Office if you have additional questions concerning supplies and procedures, or need to collect the keys if needed.

FLOWER CHART

A flower chart for the remainder of 2026 has been posted in the Little Angels' Room for those who wish to provide the altar flowers on a particular Sunday Worship Service. Altar flowers may be dedicated to loved ones and for special dates. Please contact the Office for florist recommendations and delivery instructions.



New Church T-Shirts Now Available for Pre-Sale!

The Fellowship Committee is excited to announce an updated design for our church T-shirts! Wearing these shirts is a wonderful way to share our faith, support our ministries, spread the word about our church, and foster a sense of unity across our congregation. Pre-orders are officially open today. Secure yours this Sunday!

How to Order & Pay

Sign Up: Visit the table in Feaster Hall directly after Service.

Payment: Collected at the table via cash, check, money order, or Zelle. Receipts will be issued!

Deadline: All orders and payments must be *finalized by Sunday, August 23* to receive your t-shirt in September 2026.

T-Shirt Details

- Design: Navy blue t-shirts featuring our current logo and church name in yellow.
- Sizes: Available in youth sizes and adult sizes [Toddler 4T and S through 2XL].
- Cost: Depends on size, stop by the table for more information.

Expected Delivery

T-shirts are expected to arrive in early September 2026. We will have a pickup station set up in Feaster Hall as soon as they are ready.

Thank you in advance for your enthusiastic support!



Send Money with Zelle®

Scan in your banking app to pay

St James In The Hills



Trying to make a secure offering online?

Use the QR code here.

Members, please include your envelope #
in the memo.

Please Pray for...

Our Anglican Community:
The Anglican Church of Southern Africa

Our Diocesan Community:
**St. Christopher-By-the-Sea Church & Schools,
Key Biscayne**

Those in our Parish:

Jan Pushkar, Richard Sutherland, Rick Sanford, Paul Crosta, Pat Miller, Riley Ruppert-Richendollar, Frank Batista, Sonia Fiederick, Karron Bacchus, Cheryl-Ann Edwards, Irene & Cristobal Herrera



We pray for the members of our parish family who are celebrating their birthday this week:

Joan Kennedy

We pray for the members of our parish family who are celebrating their anniversary this week:

Luz & Robert Whitehead



Please note correction:

***The Memorial Service for Heather & Edward Reid will be held
Saturday, July 11 at Bell's Funeral Home
8390 Pines Blvd., Pembroke Pines FL 33024
Visitation begins at 2:00 p.m.
The Memorial Service will be at 3:00 p.m.
A repast will follow. All events will occur at Bell's Funeral Home.***

Please contact the St. James Church Office if you intend to attend the Service so the family can make preparations. Thank you!



MEETINGS & EVENTS

Sunday, June 28th

Fellowship Hour

Thursday, July 2nd

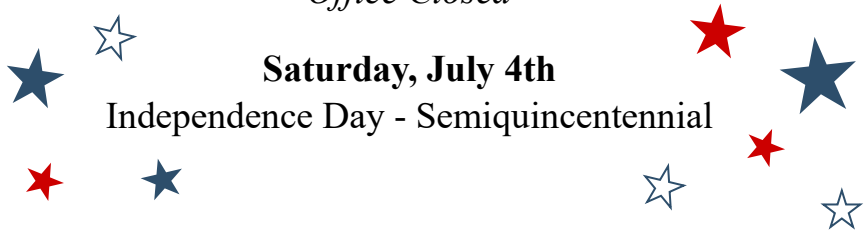
Bible Study via Zoom - 7:00 p.m.

Friday, July 3rd

Office Closed

Saturday, July 4th

Independence Day - Semiquincentennial





The Episcopal Church
IN SOUTHEAST FLORIDA

REV. DAVID POTTER, PRIEST-IN-RESIDENCE

MEMBERS OF THE VESTRY

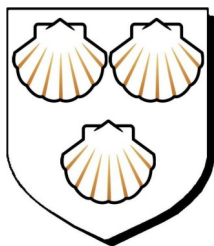
**TASHAMEE WILLIAMS - SENIOR WARDEN, LIZ MILLER - JUNIOR WARDEN,
ROBERT WHITEHEAD - TREASURER, BARBARA BECKER - CLERK OF THE VESTRY,
ELISHA CLARKE IV, LORNA SMITH, GLADYS WOOD**

Amanda Groome, our Parish Administrator, is available in our Parish Office
Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

stjameshollywood@gmail.com

MISSION STATEMENT

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel
of Jesus Christ through the power of the Holy Spirit and to invite all of God's
diverse community into a personal relationship with our Lord.



St. James in-the-Hills Episcopal Church

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