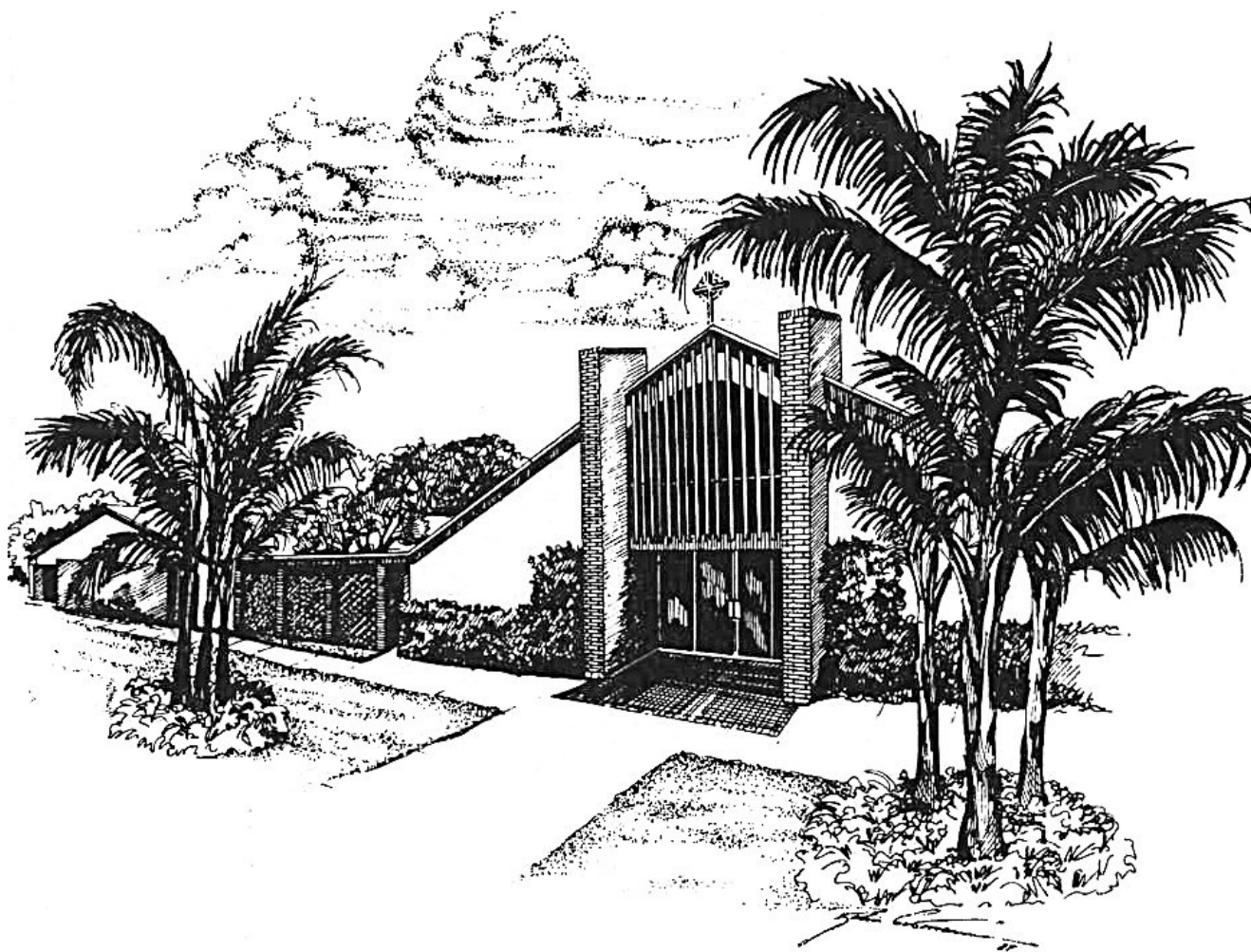




SEVENTEENTH SUNDAY AFTER PENTECOST

SUNDAY SERVICE 9:30AM

SEPTEMBER 20, 2026

HOLY EUCHARIST RITE II - 9:30 A.M.

PROCESSIONAL HYMN

There's a wideness in God's mercy Hymnal 470

The Word of God

OPENING SENTENCE AND PRAYER

BCP 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA (sung)

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the Fa - - ther re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord. you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the glor - ry of God the Fa - ther. A - - - men.

Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado. Used by permission.

COLLECT OF THE DAY

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Silence is kept.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated.

THE OLD TESTAMENT

EXODUS 16:2-15

A Reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

The Word of the Lord.

Thanks be to God.

THE PSALM *(read responsively)*

PSALM 105: 1-6, 37-45

1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
 4 Search for the LORD and his strength; *
continually seek his face.
 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
 37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
 38 Egypt was glad of their going, *
because they were afraid of them.
 39 He spread out a cloud for a covering *
and a fire to give light in the night season.
 40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.
 41 He opened the rock, and water flowed, *
so the river ran in the dry places.
 42 For God remembered his holy word *
and Abraham his servant.
 43 So he led forth his people with gladness, *
his chosen with shouts of joy.
 44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,
 45 That they might keep his statutes *
and observe his laws.
Hallelujah!
*Glory to the Father, and to the Son, and to the Holy Spirit: **
as it was in the beginning, is now, and will be for ever. Amen.

THE EPISTLE

PHILIPPIANS 1:21-30

A Reading from Paul's letter to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and

see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

GRADUAL HYMN

Come, labor on (verses 1-2) Hymnal 541

THE HOLY GOSPEL

MATTHEW 20:1-16

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise to you, Lord Christ.

GRADUAL HYMN

Come, labor on (verse 5) Hymnal 541

CHILDREN'S DIALOG

THE SERMON

Rev. Edgar Gutierrez-Duarte

Silence is kept.

THE NICENE CREED

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Intercessor: Father, we pray for your holy catholic Church;
People: That we all may be one.

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Intercessor: We pray for all bishops, priests and deacons; especially Archbishop Sarah Mullally of Canterbury, our Presiding Bishop Sean Rowe, our Bishop Peter Eaton, our priest Reverend David, and our supply priest Fr. Edgar; In the Anglican Cycle of Prayer, we pray for The Anglican Church of Australia. In the Diocesan Cycle of Prayer, we pray for the clergy and people of Bethesda by-the-Sea, Palm Beach.

People: That they may be faithful ministers of your Word and Sacraments.

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Intercessor: Protect all innocent lives at risk across the Middle East, in Sudan, Nigeria, Israel and Palestine, Ukraine and Russia, Venezuela, Colombia, and to all affected by gun violence;

People: That a spirit of respect and reconciliation may grow.

Intercessor: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Intercessor: For all who are ill, injured, or suffering from despair or anxiety, especially for those on our parish prayer list... and for those who offer skilled, tender care for them;

People: That they may have strength for today and for tomorrow.

Intercessor: For those struggling financially and find their future uncertain;

People: That they may discover resources and support for the days, weeks, and months ahead.

Intercessor: For those celebrating a birthday this week, especially... and those celebrating an anniversary this week, including... and for all those we name silently or aloud;

People: That they may see the blessings of the past and the blessings you provide in the present.

Intercessor: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Prayer of Protection from Hurricanes

Almighty God, Creator and Redeemer of humankind, grant to us your supplicant people, protection against the ravages of hurricanes, floods, and other calamities; that in tranquility of weather we may rejoice in the comfort that we ever desire and may always make right use of Your great goodness and mercy; through Jesus Christ, our Lord. Amen.

CONCLUDING PRAYER

Priest: Generous God, whose gift defies the balance sheet of ownership and just reward: free our hearts and minds from the envy which enslaves us; shape our lives to show your self-forgetting love; through Jesus Christ, the free gift of grace. **Amen.**

THE PEACE

BCP 360

Priest: The peace of the Lord be always with you.

People: And also with you.

NOTICES & ANNOUNCEMENTS

WELCOME OF VISITORS, BIRTHDAYS & ANNIVERSARIES

OFFERTORY HYMN

Mine Eyes Have Seen the Glory **Lift Every Voice & Sing II 226**

DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

PRESENTATION OF ALMS & OBLATIONS

Priest: All things come of Thee, O Lord,

People: And of Thine own have we given Thee.

HOLY COMMUNION

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

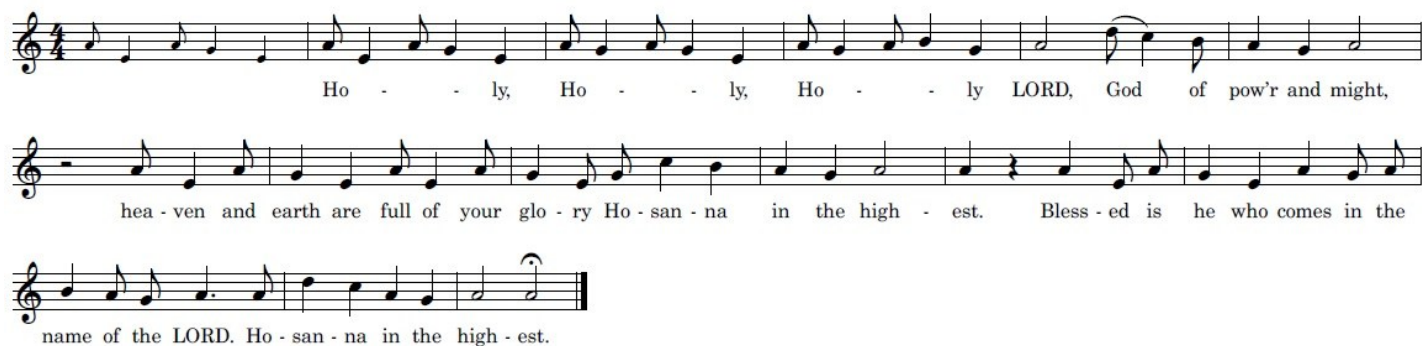
Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*sung*)

S 130



Sung to Music for the Holy Eucharist Rite II, Donald Nelson Warner. Copyright 1978, The Bishop and Diocese of Colorado. Used by permission.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER (sung)

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

Priest: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Priest: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to the Lord's Table. If you would prefer to receive a blessing, please kneel at the communion rail, and cross your arms across your chest, forming an X.

COMMUNION HYMN

Nearer, My God, to Thee **Lift Every Voice & Sing II 54**

A PRAYER FOR SPIRITUAL COMMUNION SAID BY THOSE NOT PRESENT AT HOLY COMMUNION

Priest: In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot

now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

POST-COMMUNION PRAYER

BCP 365

Priest: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LAY EUCHARISTIC VISITOR COMMISSIONING

(if the licensed LEVs are bringing communion to shut-ins, the following is said)

Priest: I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's body and blood.

Congregation: We who are many are one body, because we all share one bread, one cup.

THE BLESSING

Priest: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

RECESSIONAL HYMN

Rise up, ye saints of God Hymnal 551

DISMISSAL

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God!



NOTICES

Sisters and brothers in Christ,

We pray that you are well on this the seventeenth Sunday after Pentecost.

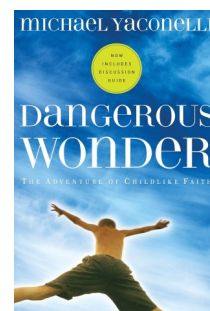
Join us for Fellowship Hour in Feaster Hall following the service!



We welcome Fr. Edgar Gutierrez-Duarte and thank him for leading us in worship this morning!

JOIN US WEDNESDAY EVENINGS

Please join us for a new 9-session book study "Dangerous Wonder - The Adventure of Childlike Faith" by Michael Yaconelli, beginning Wednesday, September 2nd via Zoom. Please check your Constant Contact emails or contact Amanda in the Church Office. Fr. David is recording the book for those who want to follow along. Go to YouTube.com and search for St. James Book Dangerous Wonder. More information about accessing this soon. This is not a substitute for purchasing the book which includes discussion questions at the end of each chapter. You are invited to highlight and underline in your book, note your comments and your own questions which will take priority over the printed questions. Please speak with Fr. David for more information. Invite your family, friends, and neighbors for this opportunity for a little "lighter fare" with room to think and play. The book can be ordered through Amazon as well as other sites.



COFFEE HOUR VOLUNTEERS

Those who signed up to volunteer as host for coffee hours, please review the tips and reminders card located above the sign-up sheet on the blue bulletin board outside the Parish Office with upcoming dates. For any Sundays not chosen by volunteers, the coffee station only will be provided by the Church. Please contact the Office if you have additional questions concerning supplies and procedures, or need to collect the keys if needed.

DAILY DEVOTIONALS

Forward Movement's Day-by-Day devotionals for AUG-SEPT-OCT are available in the Sanctuary and from the Church Office during the week. We provide Forward Day by Day to parishioners as a simple and effective daily prayer practice. Please take a copy to share with friends or loved ones.

HURRICANE SEASON

The 2026 Atlantic hurricane season officially began on June 1st and will end on November 30th. Please stay up to date and prepared.



Parish T-Shirts Expected Delivery

T-shirts are expected to arrive in early September 2026. We will have a pickup station set up in Feaster Hall as soon as they are ready.

Thank you all for your enthusiastic support!



ANNIVERSARY PICNIC

It's time to celebrate the Church's Anniversary!! St. James in-the-Hills Episcopal Church is turning 65 in October 2026! Mark your calendars and join us at TY Park on Sunday, October 25, 2026 at 9:30am for the Word followed by fun and food! Food and drinks will be provided. Please feel free to bring your own lawn chairs for comfortable seating or your favorite game for a friendly match. T.Y. Park is located at 3300 N. Park Road, Hollywood, FL. The park has an entry fee of \$3 per vehicle (maximum 8 occupants per vehicle). We encourage everyone to wear your St. James t-shirts and bring family and friends!



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St James In The Hills



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Trying to make a secure offering online?

Use the QR code here.

Members, please include your envelope #
in the memo.

Please Pray for...

Our Anglican Community:
The Anglican Church of Australia

Our Diocesan Community:
Bethesda by-the-Sea, Palm Beach

Those in our Parish:

Jan Pushkar, Richard Sutherland, Rick Sanford, Paul Crosta, Pat Miller, Riley Ruppert-Richendollar, Sonia Fiederick, Karron Bacchus, Joe Leon, David King, Cheryl-Ann Edwards

Please note that prayer requests are in effect for 60 days and can be renewed in 60 day increments. You may contact the Church Office or Father David.



We pray for the members of our parish family who are celebrating their birthday this week:

Allison Biszantz Piro, Juliette M.

We pray for the members of our parish family who are celebrating their anniversary this week:

Allison & Mike Piro





MEETINGS & EVENTS

Sunday, September 20th

Fellowship Meeting

Monday, September 22nd

Autumn Begins



Wednesday, September 23rd

Dangerous Wonder Book Study via Zoom - 7:00 p.m.

Sunday, October 25th

Parish Anniversary Picnic at T.Y. Park





The Episcopal Church
IN SOUTHEAST FLORIDA

REV. DAVID POTTER, PRIEST-IN-RESIDENCE

MEMBERS OF THE VESTRY

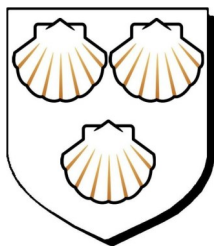
**TASHAMEE WILLIAMS - SENIOR WARDEN, LIZ MILLER - JUNIOR WARDEN,
ROBERT WHITEHEAD - TREASURER, BARBARA BECKER - CLERK OF THE VESTRY,
ELISHA CLARKE IV, LORNA SMITH, GLADYS WOOD**

Amanda Groome, our Parish Administrator, is available in our Parish Office
Monday through Friday from 10:00 a.m. until 3:00 p.m. and via Office Email:

stjameshollywood@gmail.com

MISSION STATEMENT

The mission of St. James in-the-Hills Episcopal Church is to spread the Gospel
of Jesus Christ through the power of the Holy Spirit and to invite all of God's
diverse community into a personal relationship with our Lord.



St. James in-the-Hills Episcopal Church

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